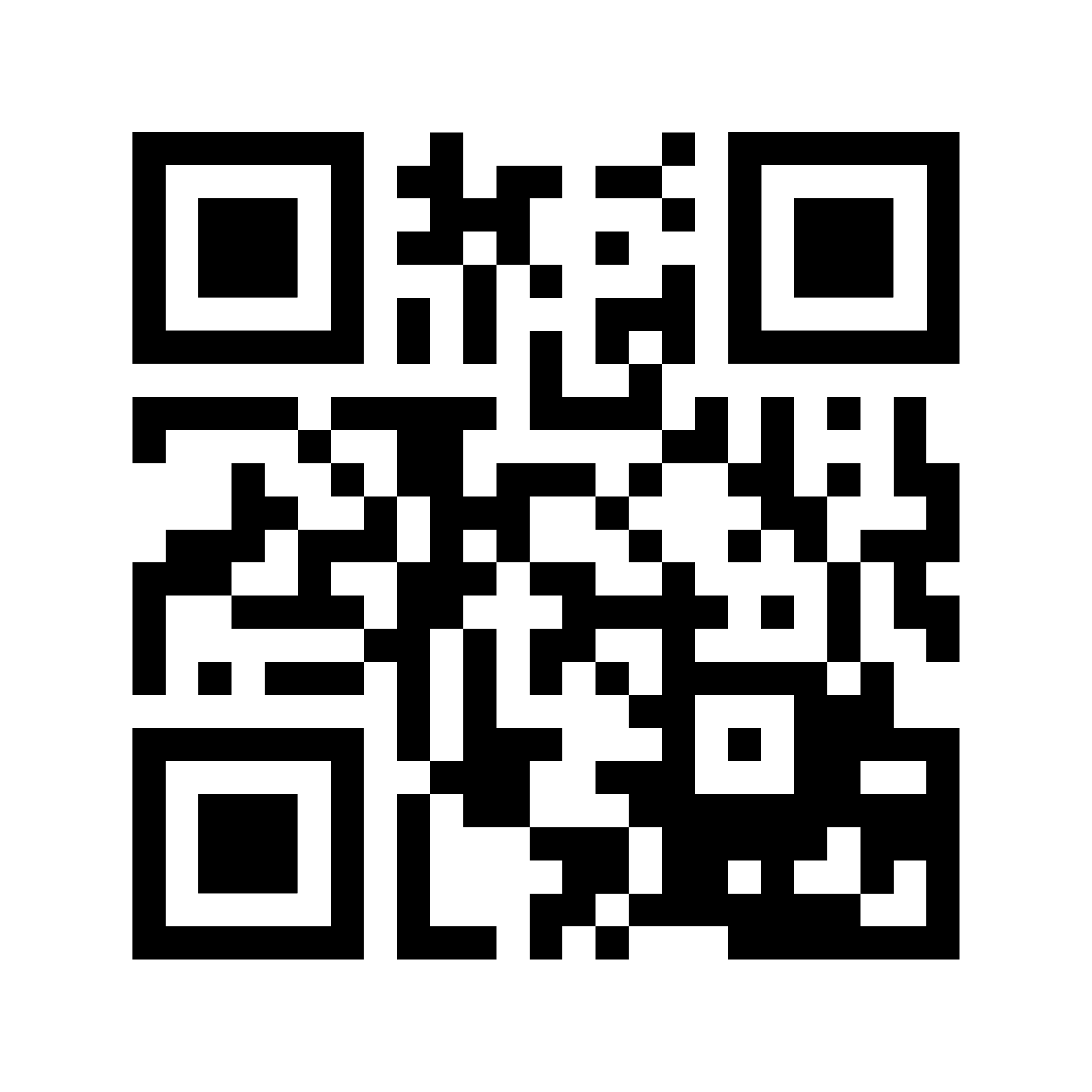


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| --- |
| **MEMBER INFORMATION (Please print clearly)** |

❑ Enclosed is our 2017-18 Total Membership Dues - $\_\_\_\_\_\_\_\_\_\_

(**Make checks payable to the *Spackenkill 6-12* PTSA or send exact cash**)   
*Note: All returned checks will be assessed a fee.*

|  |  |
| --- | --- |
| **MEMBER NAME - $ *10.00*** | **EMAIL (for eCard)** |
|  |  |
| **PHONE** | **MOBILE (for text reminders)** |
|  |  |

|  |  |
| --- | --- |
| **ADDITIONAL FAMILY MEMBER NAME - $ *5.00*** | **EMAIL (for eCard)** |
|  |  |
| **PHONE** | **MOBILE (for text reminders)** |
|  |  |

|  |  |
| --- | --- |
| **STUDENT MEMBER NAME - $ *5.00*** | **EMAIL (for eCard)** |
|  |  |
| **TEACHER** | **GRADE** |
|  |  |

|  |  |
| --- | --- |
| **STUDENT MEMBER NAME - $ *5.00*** | **EMAIL (for eCard)** |
|  |  |
| **TEACHER** | **GRADE** |
|  |  |